



**AGENDA
ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC)
CITY OF MORENO VALLEY**

**REGULAR MEETING
APRIL 13, 2026 - 6:00 P.M.**

**MORENO VALLEY CITY HALL COUNCIL CHAMBERS
14177 FREDERICK STREET,
MORENO VALLEY, CA 92553**

Stan Yombo, Chairperson
Nathan Urena, Vice Chairperson
Farrah Pleasant, Commissioner
Mary McBean, Commissioner
Justin Jackson, Commissioner
Reginald Allen, Commissioner

IMPORTANT ADA INFORMATION

Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to the ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.

TRANSLATION SERVICES

Any person who requires translation services in order to participate in the meeting should direct their request to the Brandi Barron, Administrative Assistant at 951.413.3206 at least 72 hours before the meeting. The 72-hour notification will enable the City to make arrangements to ensure a translator is available at the meeting.

**AGENDA
ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC)
REGULAR MEETING**

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. LAND ACKNOWLEDGEMENT

We wish to acknowledge that we are on the unceded lands of the Cahuilla (kuh-wee-uh) and Páyomkawichum (Pah-YOM-KAH-WEE-chum) or Luiseño (lew-wee-SAY-nyoh), who as original inhabitants, and now as Sovereign Tribal Nations, have continued to live and thrive upon these lands since time immemorial.

D. ROLL CALL

E. MOTION TO EXCUSE ABSENCES

F. PUBLIC COMMENTS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WILL BE HEARD PRIOR TO THE COMMISSIONERS' CLOSING COMMENTS. Comments on matters not on the agenda shall be limited to items within the subject matter jurisdiction of the Commission. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

G. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine and non-controversial and may be approved by a single vote of the Commission. However, an item may, at the request of a Commissioner, be pulled from the Consent Calendar for separate discussion or a separate vote. Items pulled from the Consent Calendar shall be heard after the Commission takes action on the remaining items on the Consent Calendar.

G1. ADOPTION OF ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC) MEETING MINUTES OF MARCH 9, 2026.

H. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

I. ACTION ITEMS

NONE

J. DISCUSSION ITEMS

J1. POTENTIAL SUMMER RECESS

K. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION.

There is a three-minute time limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

L. ORAL REPORTS

L1. EARTH DAY SUBCOMMITTEE REPORT

- **EHPC Earth Day Booth at Community Day of Service, April 25, 2026**
- **2026 Earth Day Speaker Series Presentations**

M. CLOSING COMMENTS AND/OR REPORTS

M1. EHPC DEPARTMENT STAFF

M2. EHPC COMMISSIONERS

N. FUTURE AGENDA ITEMS - *(Items may only be added to a future agenda with the approval of the Director of the Department that oversees the functions of the respective Board or Commission)*

O. ADJOURNMENT

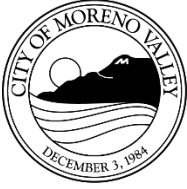
CERTIFICATION OF POSTING

I certify under penalty of perjury under the laws of the State of California that this agenda was posted in accordance with the Brown Act (Government Code § 54954.2) at the following locations: [list physical and/or online locations]. Was posted on the City's website at www.moval.org and in the following three public places, pursuant to City of Moreno Valley Resolution No. 2007-40:

- **City Hall**
City of Moreno Valley
14177 Frederick Street
- **Moreno Valley Library**
25480 Alessandro Boulevard
- **Moreno Valley Senior/Community Center**
25075 Fir Avenue

Posted by: Claudia Manrique, Associate Planner

Date: 4/10/2026



**CITY OF MORENO VALLEY
ENVIRONMENTAL AND HISTORICAL
PRESERVATION COMMISSION
REGULAR MEETING MINUTES
March 9, 2026**

A. CALL TO ORDER

The scheduled meeting of the City of Moreno Valley Environmental and Historical Preservation Commission was called to order at 6:05 p.m. at the Moreno Valley City Hall Council Chamber, by Chairperson Yombo.

B. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Vice Chairperson Yombo.

C. LAND ACKNOWLEDGEMENT

D. ROLL CALL

Stan Yombo, Chairperson	Present
Nathan Urena, Vice Chairperson	Present
Farrah Pleasant, Commissioner	Absent
Mary McBean, Commissioner	Present
Justin Jackson, Commissioner	Present
Reginald Allen, Commissioner	Present

Council Liaison/Staff:

Elena Baca-Santa Cruz, Council Member

Angelica Frausto-Lupo, Community Development Director

Claudia Manrique, Associate Planner

Brandi Barron, Administrative Assistant, Recording Secretary

E. MOTION TO EXCUSE ABSENCES

NONE

F. PUBLIC COMMENT ON MATTERS ON THE AGENDA

TAKEN AS ITEMS WERE CALLED FOR BUSINESS AND IDENTIFIED UNDER ITEM.

G. CONSENT CALENDAR

G1. ADOPTION OF ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION MEETING MINUTES OF FEBRUARY 9, 2026.

RESULT: APPROVED

MOVED BY: MCBEAN

SECOND BY: ALLEN

YES: ALLEN, JACKSON, MCBEAN, URENA, YOMBO

ABSENT: PLEASANT

H. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

NONE

I. ACTION ITEMS

1. 2026 EARTH DAY ACTIVITIES UPDATE

Subcommittee Member, Commissioner Jackson stated that he would reach out to agencies to secure participation in the Earth Day Speaker Series. He also indicated that he would provide staff with a list of presenters.

Public Comment Speaker(s):

Ismael Gonzalez

Ismael congratulated the Commission on promoting an Earth Day event, noted that their organization is always interested in participating in such initiatives, and suggested additional organizations to contact for sustainability efforts.

RESULT: STAFF REQUESTED SPEAKER INFORMATION FOR THE APRIL 13 EHPC EARTH DAY SPEAKER SERIES BY WENDESDAY, MARCH 18, 2026.

J. DISCUSSION ITEMS

J.1 FLAG REDESIGN DISCUSSION

Commissioner Jackson motioned to invite Rebecca Garcia to the May meeting, Commissioner McBean seconded the motion.

Public Comment Speaker(s):

Ismael Gonzalez

Ismael noted the depiction of donkeys in the artist's iteration and expressed concerns regarding their safety.

RESULT: APPROVED
MOVED BY: JACKSON
SECOND BY: MCBEAN
YES: ALLEN, JACKSON, MCBEAN, URENA, YOMBO
ABSENT: PLEASANT

J.2 BEAUTIFY MOVAL PARTICIPATION DISCUSSION

Vice Chairperson Urena motioned to participate in Beautify MoVal for calendar year 2026 and accept the calendar dates, Commissioner McBean seconded the motion.

RESULT: APPROVED
MOVED BY: VICE CHAIRPERSON URENA
SECOND BY: MCBEAN
YES: ALLEN, JACKSON, MCBEAN, URENA, YOMBO
ABSENT: PLEASANT

J.3 MORENO VALLEY HALL OF FAME

The Commission reviewed the edits that were provided from the previous meeting. The Commission agreed on the revised version of the Hall of Fame Guidelines and Criteria.

Public Comment Speaker(s)
Ismael Gonzalez

Ismael recommended future collaboration with the Historical Society and suggested locating the Hall of Fame within the Moreno Valley Museum.

RESULT: APPROVED
MOVED BY: MCBEAN
SECOND BY: VICE CHAIRPERSON URENA
YES: ALLEN, JACKSON, MCBEAN, URENA, YOMBO
ABSENT: PLEASANT

K. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

Public Comment Speaker(s)

Ismael Gonzalez

Ismael provided comments regarding the adoption of green technologies in existing warehouse facilities.

L. ORAL REPORTS

NONE

M. CLOSING COMMENTS

Director Angelica Frausto-Lupo reminded EHPC of the Commission Appreciation Dinner on March 11th at 6:00pm. Director informs Commission she will not be in attendance due to a scheduled conference.

Chairperson Yombo shares his appreciation for the EHPC Commission and staff and all the upcoming events.

N. FUTURE AGENDA ITEMS

NONE

O. ADJOURNMENT

Meeting adjourned at 8:04 p.m. by Chairperson Yombo. Next meeting is scheduled for April 13, 2026, at 6:00 p.m. at Moreno Valley City Hall Council Chambers.

Submitted by:

Recorded by:

Approved by:

Claudia Manrique
Associate Planner

Brandi Barron
Recording Secretary

Stan Yombo
Chairperson



Report to Environmental and Historical Preservation Commission

TO: The Environmental and Historical Preservation Commission (EHPC)

FROM: Angelica Frausto-Lupo

AGENDA DATE: April 13, 2026

TITLE: POTENTIAL SUMMER RECESS

TITLE SUMMARY: POTENTIAL SUMMER RECESS

Recommendation(s)

That the Environmental and Historical Preservation Commission:

1. Discuss Potential Summer Recess; and
2. Provide direction, as appropriate.

SUMMARY

The Environmental and Historical Preservation Commission (EHPC) will discuss the potential summer recess from July through August 2026. During this period, the Council Chambers are scheduled to undergo upgrades and improvements. As there are currently no pressing agenda items, the Commission will consider whether to proceed with a temporary recess.

NOTIFICATION

The agenda, staff report, and supporting documents were posted at least 72 hours in advance of the meetings for this item, in accordance with the Brown Act for public review and inspection.

PREPARATION OF STAFF REPORT

Prepared By: Angelica Frausto-Lupo
Community Development Director