



**AGENDA
ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC)
CITY OF MORENO VALLEY**

**REGULAR MEETING
APRIL 13, 2026 - 6:00 P.M.**

**MORENO VALLEY CITY HALL COUNCIL CHAMBERS
14177 FREDERICK STREET,
MORENO VALLEY, CA 92553**

Stan Yombo, Chairperson
Nathan Urena, Vice Chairperson
Farrah Pleasant, Commissioner
Mary McBean, Commissioner
Justin Jackson, Commissioner
Reginald Allen, Commissioner

IMPORTANT ADA INFORMATION

Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to the ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.

TRANSLATION SERVICES

Any person who requires translation services in order to participate in the meeting should direct their request to the Brandi Barron, Administrative Assistant at 951.413.3206 at least 72 hours before the meeting. The 72-hour notification will enable the City to make arrangements to ensure a translator is available at the meeting.

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REGULAR MEETING**

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. LAND ACKNOWLEDGEMENT

We wish to acknowledge that we are on the unceded lands of the Cahuilla (kuh-wee-uh) and Páyomkawichum (Pah-YOM-KAH-WEE-chum) or Luiseño (lew-wee-SAY-nyoh), who as original inhabitants, and now as Sovereign Tribal Nations, have continued to live and thrive upon these lands since time immemorial.

D. ROLL CALL

E. MOTION TO EXCUSE ABSENCES

F. PUBLIC COMMENTS

PUBLIC COMMENTS ON MATTERS ON THE AGENDA WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WILL BE HEARD PRIOR TO THE COMMISSIONERS' CLOSING COMMENTS. Comments on matters not on the agenda shall be limited to items within the subject matter jurisdiction of the Commission. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

G. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine and non-controversial and may be approved by a single vote of the Commission. However, an item may, at the request of a Commissioner, be pulled from the Consent Calendar for separate discussion or a separate vote. Items pulled from the Consent Calendar shall be heard after the Commission takes action on the remaining items on the Consent Calendar.

G1. ADOPTION OF ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION (EHPC) MEETING MINUTES OF MARCH 9, 2026.

H. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION

I. ACTION ITEMS

NONE

J. DISCUSSION ITEMS

J1. POTENTIAL SUMMER RECESS

K. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE ENVIRONMENTAL AND HISTORICAL PRESERVATION COMMISSION.

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L. ORAL REPORTS

L1. EARTH DAY SUBCOMMITTEE REPORT

- **EHPC Earth Day Booth at Community Day of Service, April 25, 2026**
- **2026 Earth Day Speaker Series Presentations**

M. CLOSING COMMENTS AND/OR REPORTS

M1. EHPC DEPARTMENT STAFF

M2. EHPC COMMISSIONERS

N. FUTURE AGENDA ITEMS - *(Items may only be added to a future agenda with the approval of the Director of the Department that oversees the functions of the respective Board or Commission)*

O. ADJOURNMENT

CERTIFICATION OF POSTING

I certify under penalty of perjury under the laws of the State of California that this agenda was posted in accordance with the Brown Act (Government Code § 54954.2) at the following locations: [list physical and/or online locations]. Was posted on the City's website at www.moval.org and in the following three public places, pursuant to City of Moreno Valley Resolution No. 2007-40:

- **City Hall**
City of Moreno Valley
14177 Frederick Street
- **Moreno Valley Library**
25480 Alessandro Boulevard
- **Moreno Valley Senior/Community Center**
25075 Fir Avenue

Posted by: Claudia Manrique, Associate Planner

Date: 4/10/2026